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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.

10/647,702

Applicant

Howard R. Longbrake

Filed

August 25, 2003

Title

KNIFE SHARPENER APPARATUS

TC/A.U.

3723

Examiner

M. Rachuba

Docket No.

35457

Customer No.

00116

## <u>AMENDMENT</u>

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

This Amendment is in response to the Office action mailed May 13, 2005, having a three-month response date of August 13, 2005. Applicant has obtained a two-month extension of time, up to and including October 13, 2005, via a separate paper. Please amend the application as follows.

VIA FAX No. 571-273-8300 Total Transmission - 11 Pages

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on the date Indicated below.

John P. Murtaugh

Name of Attorney for Applicant(s)

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Signature of Attornov